Q

Why is the Lord's Prayer corrupted in the NIV, NASB, TNIV, ESV, HCSB, NRSV and most new versions in Luke 11:2 and Matt. 6:9, yet remains pure in the King James Bible?

A

Constantine, the Roman Emperor in the fourth century A.D., wanted to unite the pagans and the Christians, so he needed a religious document that appeared both. It had to have both the Christian and the shortened occult adaptation of the Lord's Prayer in it. He called for the creation of the Vaticanus and Sinaiticus manuscripts, which now underlie new versions. This is why we see new versions with one kind of Lord's Prayer in Matthew and another kind of Lord's Prayer in Luke. The manuscripts he created disappeared from use from the fourth century until the late nineteenth century. In 1881 liberal churchmen, Westcott, Hort, and other spiritualists and liberals in England, saw in those manuscripts the same ecumenical spirit that Constantine liked sixteen hundred years earlier. Westcott and Hort modified the historical Greek New Testament text to match those manuscripts. Echoing this oneworld religion theme, New Agers today say, "We need to synthesize the major religions with a world religion." New Age religion is not simply Hinduism, or simply Buddhism, or simply Christianity. It is a synthesis containing elements of all religions. One New Ager writes, "Eastern mysticism must be incorporated into traditional Christianity."

The Lord Prayer in Luke 11:2 in the new versions is believed` to be the one created by Marcion, a heretic, in the third century. Christians, like Justin Martyr, Irenaeus, and Tertullian, concluded that Marcion, who they called "the beast," was the culprit who created this shortened Lord's Prayer that we see in the NIV today. Heretics did not change what they did not have. Marcion had only the book of Luke and that's what he changed. Occultists like Madame Blavatsky, and books like The Dogma and Ritual of High Magic, admit that occultists use Marcion's shortened version to pray to Lucifer. The NIV's Lord's Prayer has fourteen words taken out relating to heaven. If you're praying to Lucifer, obviously, you cannot have words directing the prayer to heaven. Those all have to come out. The words "deliver us from evil" must be removed if you are praying to Lucifer.

The Lord's Prayer, as it occurs in Luke 11:2 in most new versions, occurs in no Greek manuscript in the world today. The old manuscripts- Vaticanus, Sinaiticus, and uncials A, C, and D- omit words and phrases from the Lord's Prayer in Luke. But none of these read *in toto* as the new versions do. So, what we have in the NIV, HCSB, ESV, and the NASB, in Luke 11:2, is a Lord's Prayer that has never existed anywhere other than what Madame Blavatsky and occultists call their prayer to Lucifer.

The Lord's Prayer in Matthew 6:9 in the new versions *has* corruptions also. Verse thirteen has been completely omitted. This includes the phrase "thine is the kingdom." Obviously, Lucifer does not want the kingdom to go to the Lord Jesus Christ. Epiphanius, in his 350 A.D. book entitled *Heresies*, reveals that a recension of Matthew was created by the Ebionites. So now the NIV and the NASB both have a Lord's

Prayer in Matthew 6:9 that starts with God and ends with the devil. (For exhaustive documentation of new versions' errors in the Lord's prayer see Chapter 3, "Your Father, The Devil," in *New Age Bible Versions*.)