

GAINSAYERS

Nick@

GOD'S SAYINGS



Nick Sayers *KJV 2023*

“Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers” Titus 1:9

Satan convinced one-third of the angels to go against God's will. He got Peter to deny Jesus thrice and earlier rebuked him saying, “Get thee behind me Satan” Mark 8:33 and Luke 22:34. Satan filled Ananias' heart in Acts 5. Uzzah “put forth his hand to the ark of God” which contained his word. God was not pleased. How immune is man to such temptations?

Nick Sayers has nicked-away at the Holy Bible with his self-published and copyrighted *KJV 2023*, which he calls, “a modernized rendition of the original King James Version, written in contemporary English...” His changes mirror those of hundreds of unsuccessful money “changers” before him.

Have nay sayers, like Nick Sayers, in attempting to ‘fix’ the untouchable King James Bible, merely fixed their own “part,” spelled out clearly in Revelation 22?

Revelation 22:19

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

A quick tip toe through his tragic text is all that is needed to get a whiff of the gaping rift between the Holy Bible and his holey libel on God’s word. The following should “exhort and to convince the gainsayers”.

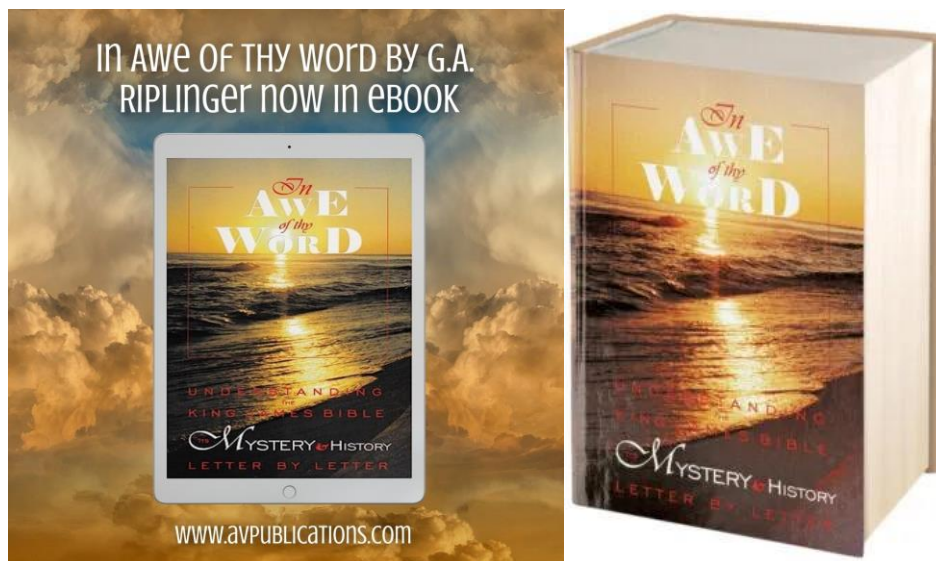
- Try finding the “Holy Ghost” in his modernized ‘bible’; he’s been removed completely. Scary way to start off.
- Sayers does not “tremble” at the word, so “fearing God” becomes “reverencing God.” Curtseying will be enough. Isaiah 66:5 calls us to “tremble at his word.”
- A quick peek *reeks* of gender-neutral words where “men” become “everyone” (Rom. 5:12), “man” becomes a “person” (Col. 4:6) and “man” is emasculated to “one” (Col. 2:8).
- He changes the simple number “one” to the gender-neutral New Age monistic person, the “One” (e.g. Rom. 5:17, 19).
- ‘Sayers’, like Sayers, can never ‘say’ things as succinctly as the KJB does. Letter, syllable, and word count affect reading level, according to the formula created by the Flesh-Kincade Research Group. He chokes readers with mumbling mouths full of extra marbles. The two-syllable ‘respect’ stretches the truth into the four-five syllable word ‘favoritism’ in Col. 3:25. Likewise, ‘equal’ grows to ‘balanced’ in Col.

4:1. The succinct 'heartily' becomes the 16 letter and 4 syllable "with all your heart." (Col. 3:23). The tiny word 'done' blows up to become 'happening' in Col. 4:9.

- The KJB's "work'eth pa'tience" with its metric syllabication and only 15 letters and 4 syllables, becomes "produces perseverance" (20 letters, 7 syllables, and no meter).
- The epic John 3:16, with its fronted 3 letter baby word "For", becomes "Because" with over double the letters. Again, in Col. 2:9 "For" becomes the bigger "Because". How archaic is the word, "For"?
- Little words, such as "after" become "according to." How archaic is "after"? (e.g. Col. 2:8).
- Changing the short one syllable word "bands" to the three-syllable medical school word "ligaments" helps no child. The Bible defines "bands" multiple times, with "bind...with his band" (Job 39:10), "gathered...band" (Matt. 27:27), and "band round about" (Ex. 39:23). The word "bands" has easy associative binding correspondents, such as 'band-aids' and 'bandage'. The Bible's 'band of men' echoes throughout the Bible. His "clinging to....ligaments" trashes the KJB's self-defining "Holding...bands" in Col. 2:19.
- Teens know Mick Jagger's '*I can't get no satisfaction*', but Sayers' substitute of "indulgence" for the KJB's "satisfying of the flesh" will fly right over their heads in Col. 2:23.
- Words expand pointlessly with 'hid' becoming 'hid**den**', 'affection' becoming 'affec**tion**s', and 'any' becomes 'any**one**'.
- The King James Bible gives an anatomy lesson when defining "concupiscence", pointing to "lust of" "your members" (1 Thes. 4:5 and Col. 3:5). Which of your 'members' do that, gentlemen? His vague and inconsistent substitutes, "desire" and "passion," yield no such pointers. Such words are neutral, again. "[D]esire the sincere milk of the word" is a *positive* usage (1 Peter 2:2). The only usage of the word "passion" in the Bible is in Acts 3:1 where Jesus, "shewed himself alive after his "passion." Cupid pokes his chubby pointing arrow right out of the word 'concupiscence'.

- Of course, this Greek lover of ‘who-knows-which-Greek-critical-edition removes ‘the’ Greek inflected endings, in words, such as “cometh”. His change to “is coming” also challenges the present tense sense of ‘cometh’. Is taking away the inflected endings taking “away” from the words (Rev. 22)? For a discussion of ‘the’ Greek verbs see chapter 5 ‘Verbs: Wounded in Action’ in *Hazardous Materials*, chapters 12.
- These errors are the “substantial” changes demanded by the ‘derivative copyright law’.

This list of problems is just my 10 minute peek into the “modernized” and “contemporary” changes in Nick Sayers’ KJV 2023.



For a discussion of more of the changes see chapter 13 ‘The New Sleazzy Reading bibles’ in *In Awe of Thy Word*, as well as chapter 9 in *The Language of the King James Bible*.

This is what happens with you omit the “Holy Ghost.”

Ross and Norton give the false and dangerous impression that the KJB has forever been a spinning bowl of alphabet soup and wavering word-noodles. How does Ross’

shaking the confidence of the average Christian, with a shotgun of vague generalities, encourage them to “tremble” at the word?

They are opening the door to ‘updated’ KJBs, like Nick Sayers’ *KJV 2023*, and modern version ‘dynamic equivalencies’. Modernized KJBs, such as ‘gain Sayers’ *KJV 2023* thwart intergenerational teaching. See chapter 13 of *In Awe of Thy Word* (and summary on page 27).

I challenge them to read *In Awe of Thy Word*, chapters 5 and 6, to start. Much would be lost with word changes, as those chapters demonstrate. The Bishops’ and earlier Bibles were ‘easy reading’, as I demonstrated in detail in *In Awe of Thy Word*. (Has anyone else collated them word for word, as I have, to understand just what happened in 1611?) God turned a swan into a peacock, the King James Bible. Both are perfect, for their time. But, as men “wax worse and worse,” God gave us a “separate from sinners” Bible vocabulary.

